COMPILED BY: Certain members of the General Council of URANTIA RROTHERHOOD.

FOR: The files of the Executive Committee of URANTIA EROTHERHOOD.

PRESENTED: 4 April, 1955

It seems appropriate, a second time, to bring to the attention of the Executive Committee certain wise comments and advices which have been gathered over a period of years and which pertain to the future problems of the URANTIA BOOK. These advices could be well presented under the general captions

## THE TIBITING OF THE URANTIA BOOK

We regard the Urantia Book as a feature of the progressive evolution of human society. It is not germaine to the spectacular episodes of epochal revolution, even though it may apparently be timed to appear in the wake of one such revolution in human society. The Book belongs to the era immediately to follow the conclusion of the present ideological struggle. That will be the day when men will be willing to seek truth and righteousness. When the chaos of the present confusion has passed, it will be more readily possible to formulate the cosmos of a new and improved era of human relationships.

And it is for this better order of affairs on earth that the Book has been made ready.

But the publication of the Book has not been postponed to that (possibly)
somewhat remote date. An early publication of the Book has been provided
so that it may be in hand for the training of leaders and teachers. Its
presence is also required to engage the attention of persons of means who
may be thus led to provide funds for translations into other languages.

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We who have dedicated our lives to the service of the Book and the Brotherhood can little realize the import of our doings. We will doubtless live and die without fully realizing that we are participating in the birth of a new age of religion on this world.

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The future is not open to our mortal comprehension, but we will do well to diligently study the order, plan, and methods of progression as they were enacted in the earth life of Michael when the Word was made flesh. We are becoming actors in an ensuing episode when the Word is made Book. Great is the difference in these dispensations of religion, but many are the lessons which can be learned from a study of the former age.

We must again study the times of Jesus on earth. We must carefully take note of how the kingdom of heaven was inaugurated in the world. Did it evolve slowly and unfold naturally? Or did it come with sudden show of force and with spectacular exhibition of power? Was it evolutionary or revolutionary?

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we must learn to possess our souls in patience. We are in association with a revelation of truth which is a part of the natural evolution of religion on this world. Overrapid growth would be suicidal. The Book is being given to those who are ready for it long before the day of its world-wide mission. Thousands of study groups must be brought into existence and the Book must be translated into many tongues. Thus will the Book be in readiness to comfort and enlighten the peoples of many languages when the battle for man's liberty is finally won and the world is once more made safe for the religion of Jesus and the freedom of markind.